

|    | F         | EB | RU | AR     | Y  |    |
|----|-----------|----|----|--------|----|----|
| S  | M         | T  | W  | T      | F  | S  |
|    |           |    |    | G/T 1  | 2  | 3  |
| 4  | 5<br>G/T  | 6  |    | G/T 8  | 9  | 10 |
| 11 | 12<br>G/T | 13 | 14 | G/T 15 | 16 | 17 |
| 18 | 19<br>G/T | 20 | 21 | G/T 22 | 23 | 24 |
| 25 | 26<br>G/T | 27 | 28 |        |    |    |

| MARCH     |                                 |                                   |   |   |   |  |  |  |
|-----------|---------------------------------|-----------------------------------|---|---|---|--|--|--|
| M         | T                               | W                                 | T   | F   | S   |  |  |  |
|           |                                 |                                   | G/T 1   | 2   | 3   |  |  |  |
| 5<br>G/T  | 6                               | 7                                 | G/T 8   | 9   | 10  |  |  |  |
| 12<br>G/T | 13                              | 14                                | G/T 15  | 16  | 17  |  |  |  |
| 19<br>G/T | 20                              | 21<br>[]                          | G/T 22  | 23  | 24  |  |  |  |
| 26<br>G/T | 27                              | 28                                | G/T 29  | 30  | 31  |  |  |  |
|           | 5<br>G/T 12<br>G/T 19<br>G/T 26 | 5 6 6/T 12 13 6/T 19 20 6/T 26 27 | M T W  5 6 7 6/T 12 13 14 6/T 19 20 21 6/T 26 27 28 | M T W T  6/T 1  5 6 7 6/T 8  6/T  12 13 14 6/T 15  6/T  19 20 21 6/T 22  6/T  26 27 28 6/T 29 | M T W T F    6/T 1   2     5   6   7   6/T 8   9     6/T   12   13   14   6/T 15   16     6/T   19   20   21   6/T 22   23     6/T   26   27   28   6/T 29   30 |  |  |  |

|    |           | A  | PR       | IL     |    |    |
|----|-----------|----|----------|--------|----|----|
| S  | M         | T  | W        | T      | F  | S  |
| 1  | 2<br>G/T  | 3  | ∆ □ 4    | G/T 5  | 6  | 7  |
| 8  | 9<br>G/T  | 10 | 11       | G/T 12 | 13 | 14 |
| 15 | 16<br>G/T | 17 | 18<br>[] | G/T 19 | 20 | 21 |
| 22 | 23<br>G/T | 24 | 25       | G/T 26 | 27 | 28 |
| 29 | 30<br>G/T |    |          |        |    |    |

**JANUAF** 

S M T W

15 16 17 24 23 22

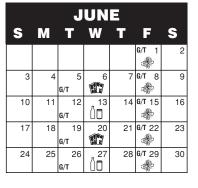
28 29 30 31

| RY<br>T | F      | s  | Berkshire Road<br>Boulevard Nos. 1-145<br>Burr Place<br>Burton Ave. Nos. 1-118 |
|---------|--------|----|--|
| 4       | G/T 5  | 6  | Cleveland Avenue<br>Columbus Avenue  |
| 11      | G/T 12 | 13 | Division Avenue<br>Field Avenue  |
| 18      | G/T 19 | 20 | Franklin Avenue<br>Hamilton Avenue<br>Harrison Avenue                          |
| 25      | G/T 26 | 27 | Henry Street<br>Jefferson Ave. Nos. 400-499                                    |
|         |        |    | Kipp Avenue Nos. 400-499<br>Lincoln Avenue<br>Lincoln Street<br>Main Street    |

|    | <b>FEBRUARY</b> |           |    |    |        |    |  |  |  |  |
|----|-----------------|-----------|----|----|--------|----|--|--|--|--|
| S  | M               | T         | W  | T  | F      | S  |  |  |  |  |
|    |                 |           |    | 1  | G/T 2  | 3  |  |  |  |  |
| 4  | 5               | 6<br>G/T  | 7  | 8  | G/T 9  | 10 |  |  |  |  |
| 11 | 12              | 13<br>G/T | 14 | 15 | G/T 16 | 17 |  |  |  |  |
| 18 | 19              | 20<br>G/T | 21 | 22 | G/T 23 | 24 |  |  |  |  |
| 25 | 26              | 27<br>G/T | 28 |    |        |    |  |  |  |  |
|    |                 |           | -  |    |        |    |  |  |  |  |

|    |    | M         | ARC                     | ЭН |        |    |
|----|----|-----------|-------------------------|----|--------|----|
| S  | M  | T         | W                       | T  | F      | S  |
|    |    |           |                         | 1  | G/T 2  | 3  |
| 4  | 5  | 6<br>G/T  | \[ \] \[ \] \[ \] \[ \] | 8  | G/T 9  | 10 |
| 11 | 12 | 13<br>G/T | 14                      | 15 | G/T 16 | 17 |
| 18 | 19 | 20<br>G/T | 21                      | 22 | G/T 23 | 24 |
| 25 | 26 | 27<br>G/T | 28                      | 29 | G/T 30 | 31 |

|    | APRIL |           |          |    |        |    |  |  |  |  |  |
|----|-------|-----------|----------|----|--------|----|--|--|--|--|--|
| S  | M     | T         | W        | T  | F      | S  |  |  |  |  |  |
| 1  | 2     | 3<br>G/T  | 4        | 5  | G/T 6  | 7  |  |  |  |  |  |
| 8  | 9     | 10<br>G/T | 11       | 12 | G/T 13 | 14 |  |  |  |  |  |
| 15 | 16    | 17<br>G/T | 18<br>[] | 19 | G/T 20 | 21 |  |  |  |  |  |
| 22 | 23    | 24<br>G/T | 25       | 26 | G/T 27 | 28 |  |  |  |  |  |
| 29 | 30    |           |          |    |        |    |  |  |  |  |  |



MAY

30

F S

12

10 G/T 11

\*

24 G/T 25

31

SMTWT

15 

22 23 

27

28 29

# **Borough of Hasbrouck Heights**

**Solid Waste & Recycling Calendar** 

Alger Avenue Austin Place Baldwin Avenue Baldwin Terrace Bell Avenue Boulevard Nos. 354-599 Burton Ave. Nos. 119-533 Central Avenue Charlton Avenue Church Street Clarke Court Collins Avenue Coolidge Avenue Garrison Avenue George Court Hasbrouck Avenue Hillside Avenue Hillside Terrace Jefferson Ave. Nos. 1-339 Kipp Avenue Nos. 1-339

|    |           |    | (AN      | 1      |    |    |
|----|-----------|----|----------|--------|----|----|
| S  | M         | T  | W        | T      | F  | S  |
|    |           | 1  | 2<br>[]  | G/T 3  | 4  | 5  |
| 6  | 7<br>G/T  | 8  | 9        | G/T 10 | 11 | 12 |
| 13 | 14<br>G/T | 15 | 16<br>[] | G/T 17 | 18 | 19 |
| 20 | 21<br>G/T | 22 | 23       | G/T 24 | 25 | 26 |
| 27 | 28<br>G/T | 29 | 30       | G/T 31 |    |    |

| JUNE |           |    |          |        |    |    |  |  |  |
|------|-----------|----|----------|--------|----|----|--|--|--|
| S    | M         | Т  | W        | Т      | F  | S  |  |  |  |
|      |           |    |          |        | 1  | 2  |  |  |  |
| 3    | 4<br>G/T  | 5  | 6        | G/T 7  | 8  | 9  |  |  |  |
| 10   | 11<br>G/T | 12 | 13<br>[] | G/T 14 | 15 | 16 |  |  |  |
| 17   | 18<br>G/T | 19 | 20       | G/T 21 | 22 | 23 |  |  |  |
| 24   | 25<br>G/T | 26 | 27<br>[] | G/T 28 | 29 | 30 |  |  |  |

### Zone 1

**Bottles, Cans & Plastics** 



**Branches & Shrubs** Newspapers,



Magazines & Cardboard

Garbage/Trash

HASBROUCH HEIGHTS

Aug. 12, 1894

**MAYOR RONALD R. JONES** 

**Council Members JUSTIN DI PISA LEONARD INTRONA** CAROL J. SKIBA **MARYETTA SACCOMANO ANTHONY DINANNO** 

STEPHEN ALTOBELLI

| Longview Avenue             |
|-----------------------------|
| Longview Place              |
| Longworth Avenue            |
| McArthur Avenue             |
| Madison Avenue              |
| Michigan Avenue             |
| Myers Avenue                |
| Oak Grove Ave. Nos. 124-434 |
| Ottawa Avenue               |
| Pasadena Avenue             |
| Paterson Avenue             |
| Prospect Street             |
| Stanley Avenue              |
| Terrace Ave. Nos. 234-558   |
| Washington Place            |
| Williams Avenue             |
| Woodside Ave. Nos. 140-212  |
|                             |
|                             |

|   | 10    | 17  | 10  | 75              | u/1 20 |   |
|---|-------|-----|-----|-----------------|--------|---|
|   |       | G/T |     |                 |        | L |
| LaSalle Avenue                              | 23/30 | 24  | 25  |                 | G/T 27 |   |
| Lawrence Avenue                             |       | G/T |     |                 |        | L |
| Longview Avenue                             |       |     |     |                 |        |   |
| Longview Place                              |       |     |     |                 |        |   |
| Longworth Avenue                            |       |     | nci | ΓOE             | 3ER    | į |
| McArthur Avenue                             | _     |     |     |                 |        | ł |
| Madison Avenue                              | S     | M   | T   | W               |        |   |
| Michigan Avenue                             |       | 1   | 2   | 3               | G/T 4  |   |
| Myers Avenue                                |       | G/T | _   | Λm              | -      |   |
| ak Grove Ave. Nos. 124-434                  |       |     | _   | UU 10           | G/T 11 | Н |
| Ottawa Avenue                               | 7     | 8   | 9   |                 | G/T 11 |   |
| Pasadena Avenue                             |       | G/T |     |                 |        | L |
| Paterson Avenue                             | 14    | 15  | 16  | <sub>π</sub> 17 | G/T 18 |   |
| Prospect Street                             |       | G/T |     |                 |        |   |
| Stanley Avenue<br>Terrace Ave. Nos. 234-558 | 21    | 22  | 23  | 24              | G/T 25 | Г |
| Washington Place                            |       | G/T |     |                 |        |   |
| Williams Avenue                             | 28    | 29  | 30  | <b>"</b> 31     |        | Г |
| Voodside Ave. Nos. 140-212                  |       | G/T |     |                 |        |   |
|   |       |     |     |                 |        |   |

|    |           | J  | UĽ       | Y      |    |    |
|----|-----------|----|----------|--------|----|----|
| S  | M         | T  | W        | T      | F  | S  |
| 1  | 2<br>G/T  | 3  | 4        | G/T 5  | 6  | 7  |
| 8  | 9<br>G/T  | 10 | 11       | G/T 12 | 13 | 14 |
| 15 | 16<br>G/T | 17 | 18       | G/T 19 | 20 | 21 |
| 22 | 23<br>G/T | 24 | 25<br>[] | G/T 26 | 27 | 28 |
| 29 | 30<br>G/T |    |          |        |    |    |

| AUGUST |           |    |          |        |    |    |  |
|--------|-----------|----|----------|--------|----|----|--|
| S      | M         | T  | W        | T      | F  | S  |  |
|        |           |    | 1        | G/T 2  | 3  | 4  |  |
| 5      | 6<br>G/T  | 7  | <u>8</u> | G/T 9  | 10 | 11 |  |
| 12     | 13<br>G/T | 14 | 15       | G/T 16 | 17 | 18 |  |
| 19     | 20<br>G/T | 21 | 22       | G/T 23 | 24 | 25 |  |
| 26     | 27<br>G/T | 28 | 29       | G/T 30 | 31 |    |  |

|    | u/ i |    | (MALLA) | -db-                  |    |          |
|----|------|----|---------|-----------------------|----|----------|
| 25 | 26   | 27 | , 28    | G/T 29                | 30 |          |
|    | G/T  |    |         |                       |    |          |
|    |      |    |         |                       |    |          |
|    |      |    |         |                       |    |          |
|    | D    | EC | ΕM      | BE                    | R  |          |
| S  | M    | т  | W       | т                     | F  | S        |
|    | IVI  | ш  | W       | ш                     |    | <u> </u> |
|    |      |    |         |                       |    | 1        |
|    |      |    |         |                       |    |          |
| 2  | 3    | 4  | 5       | <b>G</b> / <b>T</b> 6 | 7  | 8        |
|    | G/T  |    |         |                       |    |          |
| 9  | 10   | 11 | , 12    | G/T 13                | 14 | 15       |
|    | G/T  |    |         |                       |    |          |
| l  |      |    |         |                       |    |          |

26 G/T 27

25

**SEPTEMBER** 

W

10

12 G/T 13

19 G/T 20

14 G/T 15

21 G/T 22

**NOVEMBER** SMTWTF

12

23/30 24/31

15

22

28 29

26 27

10

17

24

29

23

| • | Zone 2                      |
|---|-----------------------------|
|   | Bottles, Cans &<br>Plastics |
|   | Branches & Shrubs           |



Newspapers, Magazines & Cardboard

Garbage/Trash

| Oak Grove Ave. Nos. 1-120 |
|---------------------------|
| Oldfield Avenue           |
| Old Terrace               |
| Passaic Avenue            |
| Ravine Avenue             |
| Raymond Street            |
| Roosevelt Avenue          |
| Springfield Avenue        |
| Summit Street             |
| Terrace Ave. Nos. 1-224   |
| Veterans Place            |
| Walter Avenue             |
| Webb Place                |
| Wood Street               |
| Woodland Drive            |
| Woodside Ave. Nos. 1-92   |
|                           |

|       | S  | ΕΡΊ       | ΓEΝ      | IBE | R      |    |
|-------|----|-----------|----------|-----|--------|----|
| S     | M  | T         | W        | T   | F      | S  |
|       |    |           |          |     |        | 1  |
| 2     | 3  | 4<br>G/T  | 5        | 6   | G/T 7  | 8  |
| 9     | 10 | 11<br>G/T | 12       | 13  | G/T 14 | 15 |
| 16    | 17 | 18<br>G/T | 19<br>[] | 20  | G/T 21 | 22 |
| 23/30 | 24 | 25<br>G/T | 26       | 27  | G/T 28 | 29 |

**OCTOBER** 

F

11 G/T 12

18 G/T 19 

25 G/T 26

27

M T W T

16

23

28 29

| Superintendent of Public Works/Recycling CoordinatorWILLIAM SPINDLER |          |
|--|----------|
| Chief of Police MICHAEL COLANERI                                     | $\vdash$ |
| Borough Engineer KENNETH G.B. JOB                                    |          |
| Borough Attorney RALPH CHANDLESS                                     |          |
| Borough Administrator/Financial Officer MICHAEL KRONYAK              | L        |
| Borough Clerk  |          |
| IMPORTANT  |          |

| Chief of Police                         | MICHAEL COLANERI |
|---|------------------|
| Borough Engineer                        | KENNETH G.B. JOB |
| Borough Attorney                        | RALPH CHANDLESS  |
| Borough Administrator/Financial Officer | MICHAEL KRONYAK  |
| Borough Clerk                           | ROSE MARIE SEES  |
| · ·                                     |                  |

### **IMPORTANT TELEPHONE NUMBERS**

**EMERGENCIES - 911 Police Department (Routine Calls)** 201-288-1000 **Borough Clerk** 201-288-0195 **Board of Health** 201-288-1636 **Building Inspector** 201-288-2143 **Court Clerk** 

| 201-288-3117                     |
|----------------------------------|
| Fire Prevention Bureau           |
| 201-288-4110                     |
| Library                          |
| 201-288-0488                     |
| Mayor                            |
| 201-288-4111                     |
| Public Works                     |
| 201-288-1072                     |
| Recreation                       |
| 201-288-4143                     |
| <b>Teterboro Noise Abatement</b> |
| 201-288-8828                     |
|                                  |

**Tax Collector** 

201-288-1152

|    |    | J         | UĽ       | Y  |        |    |
|----|----|-----------|----------|----|--------|----|
| S  | M  | T         | W        | T  | F      | S  |
| 1  | 2  | 3<br>G/T  | 4        | 5  | G/T 6  | 7  |
| 8  | 9  | 10<br>G/T | 11       | 12 | G/T 13 | 14 |
| 15 | 16 | 17<br>G/T | 18       | 19 | G/T 20 | 21 |
| 22 | 23 | 24<br>G/T | 25<br>[] | 26 | G/T 27 | 28 |
| 29 | 30 |           |          |    |        |    |

| AUGUST |    |           |          |    |        |    |  |
|--------|----|-----------|----------|----|--------|----|--|
| S      | M  | T         | W        | T  | F      | S  |  |
|        |    |           | 1        | 2  | G/T 3  | 4  |  |
| 5      | 6  | 7<br>G/T  | 8        | 9  | G/T 10 | 11 |  |
| 12     | 13 | 14<br>G/T | 15       | 16 | G/T 17 | 18 |  |
| 19     | 20 | 21<br>G/T | 22<br>[] | 23 | G/T 24 | 25 |  |
| 26     | 27 | 28<br>G/T | 29       | 30 | G/T 31 |    |  |

|    | N  | OV        | ΈM       | BE | R      |    |
|----|----|-----------|----------|----|--------|----|
| S  | M  | T         | W        | T  | F      | S  |
|    |    |           |          | 1  | G/T 2  | 3  |
| 4  | 5  | 6<br>G/T  | 7<br>117 | 8  | G/T 9  | 10 |
| 11 | 12 | 13<br>G/T | 14<br>[] | 15 | G/T 16 | 17 |
| 18 | 19 | 20<br>G/T | 21       | 22 | G/T 23 | 24 |
| 25 | 26 | 27<br>G/T | 28<br>[] | 29 | G/T 30 |    |
|    |    |           |          |    |        |    |

| DECEMBER |       |           |          |    |        |    |  |  |
|----------|-------|-----------|----------|----|--------|----|--|--|
| S        | M     | T         | W        | T  | F      | S  |  |  |
|          |       |           |          |    |        | 1  |  |  |
| 2        | 3     | 4<br>G/T  | 5        | 6  | G/T 7  | 8  |  |  |
| 9        | 10    | 11<br>G/T | 12       | 13 | G/T 14 | 15 |  |  |
| 16       | 17    | 18<br>G/T | 19       | 20 | G/T 21 | 22 |  |  |
| 23/30    | 24/31 | 25<br>G/T | 26<br>[] | 27 | G/T 28 | 29 |  |  |

### Zone 1

### **MONDAY AND THURSDAY**

Household Garbage and Trash (trash items must be curbside)

### **WEDNESDAY**

Recycling Pickup

Large Appliances (24-hour advance notice required)

### **THURSDAY**

Branches & Shrubs

(no larger than 5 ft. in length, bundled and tied, placed curbside)

### **GRASS PICKUP**

Monday Only, March 26 through October 15

### **LEAF SEASON**

October 17 through December 1

### **RECYCLING CENTER HOURS**

7:00 a.m. to 11:00 a.m. (Monday through Friday) 7:00 a.m. to 12:00 noon (Saturday)

#### **IMPORTANT**

## NO PROPANE GAS CYLINDERS ARE ACCEPTED AT THE RECYCLING CENTER OR CURBSIDE.

Hazardous materials, thinners, turpentine, solvents, and oil based paints are NOT ACCEPTED AT ANY TIME. Cans with quantity of paint will not be COLLECTED OR ACCEPTED by the DPW. NO sheet rock, concrete, bricks, patio block, tile, dirt or top soil will be COLLECTED OR ACCEPTED by the DPW. **NO EXCEPTIONS.** Call the Bergen County Utility Authority (B.C.U.A.) Hazardous Waste Hotline — (201) 807-5825 for information on hazardous materials disposal (see fact sheet).

No resident shall place trash and/or recycled items at the curb before 7:00 p.m. on the day prior to scheduled collection day, nor later than 6:00 a.m. on the scheduled collection day. We recommend placing scheduled material at the curb at night prior to collection day.

All contractors performing work or services must remove all debris and/or material resulting from their work. Contractors include landscapers, carpet installer, tree service, etc.

The Recycling Center is open Monday through Friday from 7:00 a.m. to 11:00 a.m. and Saturday from 7:00 a.m. to 12:00 noon. Closed Sunday.

### **SPRING CLEAN UP DAYS**

Place leaves in paper sacks or upright container at the curb. Grass and hedge clippings will also be accepted this time. Branches will not be picked up. PLASTIC BAGS ARE NOT ACCEPTED. Zone 1: March 8, 15, 22, 29; Zone 2: March 9, 16, 23, 30.

### **GARBAGE**

Garbage is any non-recyclable waste material generated from the kitchen. Garbage shall be in plastic bags placed in metal or rigid plastic containers with handles and covers. No loose garbage in cans will be picked up. Disposable diapers shall be placed in double plastic bags. Garbage will be picked up from the rear of the home. Containers shall not exceed 32 gallons in capacity. Drums and inground pit cans are not acceptable. Containers shall be kept at the rear of the premises with a maximum of two containers per household. IMPORTANT: All containers must be safely accessible. Dogs loose on the premises and locked gates will prevent collection. If garbage is placed at the curb for pickup, it must be in rigid containers with covers.

### TRASH

Trash is household material such as furniture, rugs, television sets, radios, stereos, toys, books and clothes/shoe boxes, barbeque grills, mattresses, microwave ovens, irons, vacuum cleaners, all wood products, etc., but shall not include rocks, dirt and concrete. No more than 8 trash items shall be placed at the curb on collection day. Trash shall not be cast, dumped or thrown into the street or set out to the curb in a loose condition. Material must be in containers with handles or tied in bundles not to exceed 40 pounds. Cat litter and dog feces shall be placed in double plastic bags and disposed of as trash. **No trash is accepted at the Recycling Center.** 

### **NEWSPAPERS**

Newspapers in bundles must be tied and placed at the curb. NO plastic or paper bags. Newspapers are collected with magazines, cardboard, telephone books, etc. (see calendar for Recycling Schedule).

Mayor and Council Borough Hall Hasbrouck Heights, NJ 07604

### Zone 2

### **TUESDAY AND FRIDAY**

Household Garbage and Trash (trash items must be curbside)

### **WEDNESDAY**

Recycling Pickup

Large Appliances (24-hour advance notice required)

### **FRIDAY**

Branches & Shrubs (no larger than 5 ft. in length, bundled and tied, placed curbside)

### **GRASS PICKUP**

Tuesday Only, March 27 through October 16

### **CLOSED ON THE FOLLOWING HOLIDAYS**

New Year's Day • Martin Luther King • Lincoln's Birthday
President's Day • Good Friday • Memorial Day • Fourth of July
Labor Day • Columbus Day • Election Day • Veteran's Day
Thanksgiving • Day after Thanksgiving • Christmas

### **CARDBOARD**

Corrugated waffle type cardboard and brown paper bags must be flattened, tied and placed at the curb. NO pizza boxes. Cardboard is collected with newspapers, magazines, telephone books, etc. (see calendar for Recycling Schedule).

### **MAGAZINES AND TELEPHONE BOOKS**

All magazines, catalogs, junk mail, telephone books, computer paper and hard-covered books with covers removed must be tied in bundles and placed at the curb. Magazines etc. are collected with cardboard and newspapers (see calendar for Recycling Schedule).

#### **HOUSEHOLD BATTERIES**

Batteries (including flashlight, radio, toy, watch, etc.) must be placed in plastic bag and placed on top of newspaper.

#### **BOTTLES AND CANS**

All plastic and glass household bottles, tin, aluminum cans, empty oil base and latex paint cans may be placed at the curb in an upright container with handles no larger than 32 gallons. NO EMPTY AEROSOL CANS, PLASTIC PAINT CONTAINERS, PLASTIC TOYS OR FOOD TRAYS WILL BE ACCEPTED with recyclables. DO NOT USE PLASTIC BAGS (see calendar for Recycling Schedule).

### WHITE GOODS (LARGE APPLIANCES)

Stoves, washing machines, dryers, dishwashers, air conditioners, freezers and refrigerators may be placed at the curb. Freezers and refrigerator doors must be removed. Notify DPW one (1) day prior to collection day for White Goods (see calendar).

### GRASS

Grass collection includes hedge clippings, garden plants, flowers, vines and small twigs. Grass pickup begins March 26 and ends on October 16. Place at curb in paper sacks or upright containers with handles not to exceed 32 gallons. After October 16, the beginning of leaf season, grass may be raked into the street along with leaves. Grass will not be collected in <u>plastic</u> bags. Grass is not collected with garbage, but is picked up by a separate truck.

### **LEAVES**

Leaves are accepted at the recycling depot at any time in paper sacks or upright containers. Leaves in <u>plastic</u> bags are not acceptable. Branches are not accepted with a leaf pickup.

### **BRANCHES AND SHRUBS**

Branches and shrubs must be tied in bundles not to exceed 5 feet in length. Limbs more than 3 inches in diameter and stumps will not be collected. Branches may be put into containers, but plastic or paper bags must not be used. No more than 8 bundles or containers shall be placed at the curb on collection day. Branches and shrubs are not collected with garbage, but picked up by a separate truck. Branches brought to the Recycling Center must be tied in bundles (see calendar).

### **CHRISTMAS TREES**

Christmas trees will be picked up on Thursday for Zone 1 and Friday for Zone 2. Please remove tree stands, rope and plastic bags. Artificial Christmas trees are disposed of on trash days.

PLEASE NOTE: The following items must be brought to the Recycling Center: Tires, radiators, iron sinks and tubs, car batteries, central A/C units, metal fencing, pools, sheds.

PRSRT STD U.S. POSTAGE PAID Permit No. 934 Hasbrouck Hts., NJ